

## Suggested Timetable for Households of Faith Gatherings

**Duration: 90 minutes**

*(Please note that the suggested timetable seeks to account for various factors, such as the length of the Scripture passage shared and the number of participants. As such, this timetable may be modified and adapted according to the changing circumstances that could affect your gathering.)*

**1. Take the Time to Greet Each Other (10 minutes)**

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| a. Guidelines for a Successful Gathering | <b>5 minutes</b> |
| b. Introductions and Welcoming           | <b>5 minutes</b> |

**2. Gospel Scripture Sharing (35 minutes)**

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| a. Prayer to the Holy Spirit                | <b>2 minutes</b>  |
| b. First Proclamation of the Gospel         | <b>2 minutes</b>  |
| c. Time of Silence                          | <b>5 minutes</b>  |
| d. First Sharing (word, verse, observation) | <b>2 minutes</b>  |
| e. Second Proclamation of the Gospel        | <b>2 minutes</b>  |
| f. Second Sharing (the Good News for me)    | <b>10 minutes</b> |
| g. Third Proclamation of the Gospel         | <b>2 minutes</b>  |
| h. Personal Prayer or Meditation Time       | <b>5 minutes</b>  |
| i. Sharing of Prayers                       | <b>5 minutes</b>  |

**3. Short Break (5 minutes)** (to determined if this needs to be adapted for virtual gatherings.)

**4. If applicable, sharing about a video reflection or article (30 minutes)**

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| a. Video or article                                  | <b>10 minutes</b> |
| b. Open Discussion Surrounding the Prepared Question | <b>20 minutes</b> |

**5. Conclusion of the Meeting (10 minutes)**

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| a. Our Father Prayer or other prayer            | <b>2 minutes</b> |
| b. Sharing of what stood out during the meeting | <b>8 minutes</b> |

**6. Fellowship Time** (to be determined by your Household, flexible)

Friendly conversation, light snack and/or beverages.

*We sincerely thank the Diocese of Quebec for sharing the spirit of Households with us, as well as many tools and documents produced by their Households team and Communications Service, and for giving us permission to adapt them for our diocese.*